



ANIMAL WELFARE BOARD OF INDIA

Ministry of Fisheries, Animal Husbandry and Dairying, Govt. of India
(Department of Animal Husbandry and Dairying)
NIAW Campus, 42 Mile Stone, Delhi-Agra Highway
NH-2, Ballabgarh, Haryana-121004
Email: animalwelfareboard@gmail.com : Website: www.awbi.in

No.9-25/2020-2021/PCA

Dt.04.02.2021

To

1. The Director General of Police,
DGP Control Room, New Secretariat,
Old Jail Road, Manipur-795001, Email: dgp-mnp@nic.in
2. The Deputy Commissioner,
Office of the Deputy Commissioner,
East-Block, 2nd Floor, Ukhrul-795142
Email: dc-ukr@nic.in
3. The Director, Veterinary & A.H. Services, Manipur
Sanjenthong Imphal East-795001, Manipur,
Email: dirah-man@nic.in

Sub: Alleged complaint regarding a cow being shot dead in Ukhrul, Manipur - Reg

Ref.: Email dated 30.01.2021 received from Shri Meet Ashar.

Sir,

With reference to the above cited subject, it is stated that the Board has received an email complaint from Shri Meet Ashar stating that and shows the horrific video of a cow being shot dead by a man named Wungshungmi Hunyo in Ukhrul. A copy of the complaint is attached, which is self-explanatory.

Cruelty to animals is an offense under Section 3, Section 11(1) of the Prevention of Cruelty to Animals Act, 1960, Prevention of Cruelty to Animals (Cattle Premises) Rules, 1978 and Section 428 and 429 of the IPC, 1860.

The Hon'ble Supreme Court had directed to take action against the erring officials as per the Para 77 of the S.L.P.No.(C) 11686 of 2007, Animal Welfare Board of India Vs A.Nagaraja & Others and the department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension had issued guidelines vide F.No.30/9/2006-Welfare dated 26.5.2006 to take action against such personnel violating the laws. The copies of the same is attached herewith for your information.

In view of the above, it is requested to conduct an enquiry in the matter and take appropriate action against the offenders as per the provisions of the law.

Forward action taken report to the Board immediately to take further necessary action.

"Please treat this as most urgent".

Yours sincerely,

(Dr.S.K.Dutta)
Secretary

Copy to: for information and further appropriate action.

- 1) The Chairman, AWBI.
- 2) Shri Meet Ashar, Email: asharm@petaindia.org